CORPORATION OF ORANGE COUNTY

Entrepreneur Loan Fund

| COMPA | NY INFORMATION | |
|---|---|--------|
| Company Name | Telephone () | |
| Address | | ۲.ip |
| Type of Business | Date Established | |
| Type of Entity Corporation Partner | ership | |
| Number of Employees Existing | After This Loan | |
| Bank Name | Contact | |
| COMPANY OWNERSHIP List all officers, a or more of total stock issue | irectors, partners, owners & co-owners, and all stockholders wi | th 20% |
| Name T | tle % of Ownership | |
| Name T | tle % of Ownership | |
| Name T | tle % of Ownership | |
| Name T | tle % of Ownership | |
| AFFILIATES If applicable | | |
| Business Name | Title % of Ownership | |
| Business Name | Title % of Ownership | |
| Business Name | Title % of Ownership | |
| Business Name | Title % of Ownership | |
| NATURE OF BUSINESS | | |
| DATE ESTABLISHED | DATE PURCHASED | |
| TYPES OF PRODUCTS OR SERVICES | | |
| MAJOR CLIENTS list the major clients of t | he business | |
| MAJOR SUPPLIERS list your major mate | ials suppliers and service providers | |

CORPORATION OF ORANGE COUNTY

| Equipment/machinery purchase | \$ |
|---|---|
| Start-Up and Ongoing Cost | \$ |
| Construction or repair of buildings, machinery and equipment, tenant improvements | \$ |
| Inventory purchase | \$ |
| Other | \$ |
| Acquisition or leasing of; real property, buildings, machinery | \$ |
| TOTAL AMOUNT REQUESTED | \$ |
| PE OF LOAN REQUEST | |
| | OCEEDS |
| [] Term Loan | OCEEDS |
| [] Term Loan | OCEEDS |
| [] Term Loan | OCEEDS |
| [] Term Loan URPOSE/BENEFIT FROM LOAN PRO | |
| [] Term Loan URPOSE/BENEFIT FROM LOAN PRO | OCEEDS Ollateral being offered to secured this application for guarantee |
| [] Term Loan URPOSE/BENEFIT FROM LOAN PRO | |

CORPORATION OF ORANGE COUNTY

CREDIT REPORT AUTHORIZATION

| the release of any and all information requi | his application is true and correct. Additionally, I hereby authorize ared in the processing of my loan application. I further authorize information to any entity as required in the processing of my loan |
|--|---|
| SignatureN/A | Date |
| Spouse SignatureN/A | Date |
| MANAGEMENT INFORMATION | |
| | middle and maiden names, no initials. If an item is not ay include additional relevant information on a e indicated. |
| Name | Social Security # |
| Date of Birth | Place of Birth |
| Residence Telephone () | Business Telephone () |
| Residence Address | |
| Lived there from To | · |
| Previous Address | |
| Lived there from To | · |
| Spouse's Name | Social Security # |
| Date of Birth | Place of Birth |

Employer _____ Salary _____

CORPORATION OF ORANGE COUNTY

| Are you a U.S. Citizen? Yes No | If no, give Alien I | Registration n | umber |
|--|------------------------|----------------|-----------------------|
| Are you presently under indictment, on pa If yes, furnish details in a separate exhibit. | | | |
| Have you ever been charged with or convi misdemeanor involving a motor vehicle vi If yes, furnish details in a separate exhibit. | olation? Yes No | _ | ı |
| Are you involved in any lawsuit at this time. If yes, furnish details in a separate exhibit. | | | |
| Have you ever filed for personal or busine If yes, furnish details in a separate exhibit. | * * | Yes | No 🗖 |
| Have you ever obtained previous government If yes, furnish details in a separate exhibit. | = | No 🗖 | |
| EDUCATION | | | |
| College or Technical Training, Name & Location | Dates Attended From/To | Major | Degree or Certificate |
| | | | |
| | | | |
| | | | |
| | | | |
| MILITARY SERVICE BACKGROUNI | | | |
| Branch From | To Honor | rable Discharg | ge? Yes 🗖 No 🗖 |
| Rank at Discharge | | | |

CORPORATION OF ORANGE COUNTY

WORK EXPERIENCE (List chronologically, beginning with present employment)

| Company Name / Location | | |
|-------------------------|--------------------|-------|
| From | То | Title |
| Duties | | |
| Company Name / Location | | |
| From | То | Title |
| Duties | | |
| Company Name / Location | | |
| From | То | Title |
| Duties | | |
| Company Name / Location | | |
| From | _ То | Title |
| Duties | | |
| Company Name / Location | | |
| From | _ То | Title |
| Duties | | |
| | ROUT THIS PROGRAM? | |

| Personal Financial Statement As (| Personal | Financial | Statement | As of |
|-----------------------------------|----------|-----------|-----------|-------|
|-----------------------------------|----------|-----------|-----------|-------|

| | n limited partner who owns 20% or more interest and each general partner, | | | | | | |
|---|---|--|--|--|--|--|--|
| or (3) each stockholder owing 20% or more of voting stock and each corpor- guaranty of the loan. | ate officer and director, or (4) any other person or entity providing a | | | | | | |
| Name | Business Phone: | | | | | | |
| Residence Address | Residence Phone: | | | | | | |
| City, State, & Zip Code | | | | | | | |
| Business Name of | | | | | | | |
| Applicant/Borrower: | | | | | | | |
| Cash on hand and in Banks | Accounts Payable | | | | | | |
| | · | | | | | | |
| Savings Accounts | Notes Payable to Banks and Others | | | | | | |
| IRA or Other Retirement Account | (Describe in Section 2) | | | | | | |
| Accounts & Notes Receivable | Installment Account (Auto) | | | | | | |
| Life Insurance – Cash Surrender Value Only | Mo. Payments | | | | | | |
| (Complete Section 8) | Installment Account (Other) | | | | | | |
| Stocks & Bonds | Mo. Payments | | | | | | |
| (Describe in Section 3) | Loan on Life Insurance | | | | | | |
| Real Estate | Mortgages on Real Estate | | | | | | |
| (Describe in Section 4) | (Describe in Section 4) | | | | | | |
| Automobile – Present Value | Unpaid Taxes | | | | | | |
| Other Personal Property | (Describe in Section 6) | | | | | | |
| (Describe in Section 5) | Other Liabilities | | | | | | |
| Other Assets | (Describe in Section 7) | | | | | | |
| (Describe in Section 5) | Total Liabilities | | | | | | |
| | Net Worth | | | | | | |
| Total | Total | | | | | | |
| Section 1. Source of Income | Contingent Liabilities | | | | | | |
| Salary | As Endorser or Co-Maker | | | | | | |
| Net Investment Income | Legal Claims & Judgments | | | | | | |
| Real Estate Income | Provision for Federal Income Tax | | | | | | |
| Other Income (Describe below)* | Other Special Debt | | | | | | |
| Description of Other Income in Section 1. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| *Alimony or child support payments need not be disclosed in "Other Intotal income | ncome" unless it is desired to have such payments counted toward | | | | | | |

| Section 2. Notes payable to Banks and Others. (Use attachments if necessary. Each attachment must be identified as a part of this statement and signed.) | | | | | | | | | | |
|---|--------------|--------------|-------------|--------------------|-------------------|-------|--------------------------|----------|--------|-----------------------------|
| Name & Address of | Note holder(| | • | Current Balance | Payment Amount | | equency onthly, etc.) | | | d or Endorsed Collateral |
| | | Dui | шпос | Balarioc | Amount | • | · , | . , | pc or | Conditional |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section 3. Stocks a statement and signe | | se attachme | nts if nece | ssary. Ead | ch attachment | mus | st be identif | ied as a | part o | of this |
| Number of | Name of S | Securities | Cost | | larket Value | | | te of | | Total Value |
| Shares | | | | Quot | ation/Exchanç | ge | Quotation | /Excha | nge | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Section 4. Real Esta | ate Owned. (| List each pa | rcel separ | ately. Use | attachments i | f ne | cessary. Ea | ch atta | chmer | nt must be |
| | | Prope | | | operty B | signi | Property (| С | | Property D |
| Type of Property | | | - | | - | | | | | |
| Name & Address of T | itle Holder | | | | | | | | | |
| Date Purchased | | | | | | | | | | |
| Original Cost | | | | | | | | | | |
| Present Market Value | | | | | | | | | | |
| Name & Address of Holder | f Mortgage | | | | | | | | | |
| Mortgage Account No | umber | | | | | | | | | |
| Mortgage Balance | | | | | | | | | | |
| Amount of Pay Monty/Year | ment per | | | | | | | | | |
| Status of Mortgage | | | | | | | | | | |
| Section 5. Other Personal Property and Other Assets. (Describe, and if any is pledged as security, state name and address of lien holder, amount of lien, terms of payment, and if delinquent, describe delinquency.) | | | | | | | | | | |
| | _ | | _ | _ | | | _ | | | |

| Section 6. Unpaid Taxes. (Describe in d a tax lien attaches.) | letail, as to type, to whom payable, wh | nen due, amount, and to what property, if any, |
|--|---|--|
| | | |
| | | |
| | | |
| Section 7. Other Liabilities. (Describe in | n detail.) | |
| | | |
| | | |
| | | |
| | | |
| Section 8. Life Insurance Held. (Give fac | ce amount and cash surrender value | of policies – name of insurance company and |
| beneficiaries.) | | |
| | | |
| | | |
| | | |
| | | |
| certify the above and the statements contained in | n the attachments are true and accurate as of | nts made and to determine my creditworthiness. I the stated date(s). These statements are made for the |
| purpose of either obtaining a loan or guaranteeir prosecution by the U.S. Attorney General. (Reference 18 U.S.C. 1001) | ng a loan. I understand FALSE statements n | nay result in forfeiture of benefits and possible |
| Signature: | Date: | Social Security Number: |
| Signature: | Date: | Social Security Number: |
| Oignature. | Date. | Goodal Goodinty (Valliber. |
| | | |

| PLEASE LIST ALL EXISTING BUSINESS DEBTS | | | | | | | | | |
|---|--------------------|------------------|----------------------|--------------------|------------------|----------------------|--------------------|----------|--------------------------|
| DEBT SCHEDULE | | | | | | | | | |
| CREDITOR NAME/ADDRESS | Original Amount | Original Date | Present Date | Present Balance | Interest Rate | Maturity Date | Monthly Payment | Security | Current or Delinquent |
| | _ | | | | | | | | |
| | _ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | _ | | | | | | | | |
| | _ | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | L PRESENT ANCE | | | I MONTHLY MENT | | | |

| *** | | | | |
|---------------|---------------|------------|-----------|-----------|
| ^^SHOULD BE T | THE SAME DATE | AS CURRENT | FINANCILA | STATEMENT |

| SIGNATURE: | TITLE: | |
|------------|--------|--|
| DATE: | | |

^{**}TOTAL MUST AGREE WITH THE BALANCE SHOWN ON CURRENT FINANCIAL STATEMENT